## **Special Summit & Meeting Agenda**

Van Nuys Neighborhood Council April 30th, 2014 (Wednesday 6:30 - 8:00pm) 6262 Van Nuys Blvd -- Council Chambers @ Marvin Braude Building Van Nuys, CA 91401



Van Nuys Neighborhood Council Board of Directors

President GEORGE CHRISTOPHER THOMAS Industrial #2

> Vice President HOWARD BENJAMIN Industrial #1

Treasurer JEANETTE HOPP Resident Zone #1

Secretary JOHN HENDRY Resident Zone #3

MARILYN HAVARD Resident At Large #1

JOHN CAMERA Religious #1

INDRA CICCARELLI Schools Rep

ROLAND GUEVERA Non-Profit Org #1

JOSEF LAZAROVITZ Parliamentarian, Commercial #2

CANDIDO MAREZ Non-Profit #2

JERRY MARTIN Stakeholder at Large

PENNY MEYER Resident Zone 4

VAROOJ AGHAZARIAN Commercial #1

> MARIA SKELTON Renter at Large #2

DEREK WALEKO Commercial #4

HERBERT THOMPSON Resident at Large #2

> PAUL ANAND Commercial #3

RICHARD TAYLOR Renter At Large Zone #1

QUIRINO DE LA CUESTA Resident #2

> VACANT Youth & Senior

P: 818-533-VNNC (8662) INFO@VNNC.ORG

Mailing Address: Van Nuys Neighborhood Council P.O. Box 3118 Van Nuys, CA 91407 1. Call to Order & Pledge of Allegiance to the United States of America

2. Roll Call (Quorum Call)

3. Comments from the Chair -- \*Speaker Cards: 2 minutes, 2 Public Comment Times. (This includes speaker cards on any and all agenda items -- a limit of 10 minutes for the entire meeting per Stakeholders and Councilmembers alike)

4. Public Comment (On matters within the VNNC Board's Jurisdiction.)

5. Secretary's Report -- (Jon Hendry)

6. Treasurer's Report -- Jeanette Hopp

7. Committee Chairperson's Reports, Budget Advocate's Report, Elected Officials' Reports & Election Chair's Report

8. New Business

a. Remarks from LA City Councilman Tom LaBonge (10 minutes) 6:31-6:41pm

- b. Remarks from LA City Councilwoman Nury Martinez (10 minutes) 6:41-6:51pmc. Remarks from Stacy Gerlich, LAFD Captain, Homeland Security Division (15
- minutes) 6:51-7:06pm

d. Remarks from Keith Scott, CERT Commander (10 minutes) 7:06-7:16pm

e. Remarks from Regina Scott, LAPD Commander Operations Valley Bureau (10 minutes) 7:16-7:26pm

f. Remarks from LAPD Volunteer & Red Cross Representative Cheryl Cashman (15 minutes) 7:26-7:41pm

g. Remarks from Kristin Sales, Map Your Neighborhood (10 minutes) 7:41-7:51pm h. Remarks from Charles Poepke, Field Operations Supervisor for the Gas Company (10 minutes) 7:51-8:01pm

i. Breakout Session in Adjacent Room to Council Chambers (8:01-9:00pm)

- 9. Public Comment
- 10. Announcements
- 11. Adjournment

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be requested by emailing info@vnnc.org. Members of the public are invited to address the council on any items on the agenda prior to any action by the Council on that specific item. Member of the public may also address the board on any matter within the subject matter jurisdiction of the Council. The council will entertain such comments during the public comment period(s). Public comment will be limited to 10 minutes with 2 minutes per individual for each item addressed. The aforementioned limitation may be waived by the chairperson of the meeting. (Pursuant to Government Code Section 54954.3(b)) Members of the public who wish to address the council are urged to complete a speaker card and submit it to the President or Secretary prior to commencement \of an agenda item. Cards are available at the back of the room. However, should a member of the public feel the need to address a matter while discussion of the item is in progress, a card may be presented to the President or Secretary prior to final consideration of the matter. In the interest of time, All Board & Public Comments will be limited to no more than 2-minutes unless otherwise adjusted at the discretion of the President. It is requested that individuals who require the services of a translator contact the Department of Neighborhood Empowerment 24 hours prior to the meeting. Whenever possible, a translator will be provided. SI REQUIERE SERVICOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listen device, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make you request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Thomas Soong, Neighborhood Council Advocate at (866) LA HELPS.





Van Nuys Neighborhood Council <u>Board of Directors</u>

President GEORGE CHRISTOPHER THOMAS Industrial #2

> Vice President HOWARD BENJAMIN Industrial #1

Treasurer JEANETTE HOPP Resident Zone #1

Secretary JOHN HENDRY Resident Zone #3

MARILYN HAVARD Resident At Large #1

> JOHN CAMERA Religious #1

INDRA CICCARELLI Schools Rep

ROLAND GUEVERA Non-Profit Org #1

JOSEF LAZAROVITZ Parliamentarian, Commercial #2

CANDIDO MAREZ Non-Profit #2

JERRY MARTIN Stakeholder at Large

PENNY MEYER Resident Zone 4

VAROOJ AGHAZARIAN Commercial #1

> MARIA SKELTON Renter at Large #2

DEREK WALEKO Commercial #4

HERBERT THOMPSON Resident at Large #2

> PAUL ANAND Commercial #3

RICHARD TAYLOR Renter At Large Zone #1

QUIRINO DE LA CUESTA Resident #2

> VACANT Youth & Senior

P: 818-533-VNNC (8662) INFO@VNNC.ORG

Mailing Address: Van Nuys Neighborhood Council P.O. Box 3118 Van Nuys, CA 91407

## Van Nuys Neighborhood Council P.O. Box 3118 Van Nuys, CA 91404-3118 (vnnc.org)



In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be requested by emailing info@vnnc.org. Members of the public are invited to address the council on any items on the agenda prior to any action by the Council on that specific item. Member of the public may also address the board on any matter within the subject matter jurisdiction of the Council. The council will entertain such comments during the public comment period(s). Public comment will be limited to 10 minutes with 2 minutes per individual for each item addressed. The aforementioned limitation may be waived by the chairperson of the meeting. (Pursuant to Government Code Section 54954.3(b)) Members of the public who wish to address the council are urged to complete a speaker card and submit it to the President or Secretary prior to commencement \of an agenda item. Cards are avail able at the back of the room. However, should a member of the public feel the need to address a matter while discussion of the item is in progress, a card may be presented to the President or Secretary prior to final consideration of the matter. In the interest of time, All Board & Public Comments will be limited to no more than 2-minutes unless otherwise adjusted at the discretion of the President. It is requested that individuals who require the services of a translator contact the Department of Neighborhood Empowerment 24 hours prior to the meeting. Whenever possible, a translator will be provided. SI REQUIERE SERVICOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO. As a covered entity under Title II of the Americans with Disabilities Act, the City of Lo Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal acces to its programs, services, and activities. Sign language interpreters, assistive listen device, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make you request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Thomas Soong, Neighborhood Council Advocate at (866) LA HELPS.

## COMMITTEES

**Executive:** 1st Monday of every month (or 9 days prior to the meeting at 6:30 P.M.)  $\triangle$  Sets the agenda for board meetings, receives requests, and assigns tasks. GEORGE CHRISTOPHER THOMAS, CHAIRMAN HOWARD BENJAMIN, VICE PRESIDENT JOHN HENDRY, SECRETARY JEANETTE HOPP, TREASURER JOSEF LAZAVORITZ, PARLIAMENTARIAN Location: 6240 Sylmar Street, 2nd floor Community Room

**Parks & Recreation:** 2nd Wednesday of every month prior to VNNC general board meeting at 6:00 P.M. or TBA  $\Delta$  Deals with issues concerning children and youth, park programs, facilities and playgrounds in the VNNC area. CANDIDO MAREZ, CHAIRMAN -- ADDITIONAL MEMBERS OF THE COMMITTEE -- (JOHN CAMERA, ROLAND GUEVERA, MIRIAM FOGLER (STAKEHOLDER), MR. JAMES PIEPER) Location: Delano Recreation Center, 14100 Erwin Street, Van Nuys, CA.

**Budget & Finance:** 2nd Wednesday of the month at 6:00pm (Right before the VNNC General Meeting) A Deals with Van Nuys Neighborhood Council (VNNC) budgetary issues. JEANETTE HOPP, CHAIRWOMAN ADDITIONAL MEMBERS OF THE COMMITTEE -- (CANDIDO MAREZ, HERBERT THOMPSON, MARIA SKELTON, JENNIFER HUGHES (STAKEHOLDER)) Location: TBD

**<u>Planning & Land Use:</u>** 2nd Wednesday of every month prior to VNNC general board meeting at 6:00 P.M. or TBA  $\Delta$  Deals with planning, zoning and land use issues that affect the VNNC community, including proposals for new projects, zoning changes and variances, proposals for tenant improvement (T.I.) construction, building improvements and special uses, development, development of new business e.t.c.

JERRY MARTIN, CO-CHAIR -- ADDITIONAL MEMBERS OF THE COMMITTEE -- (JOHN HENDRY, HOWARD BENJAMIN, PENNY MEYER, PAUL ANAND, MARIA SCHERZER )

Location: Braude Center, 6262 Van Nuys Blvd, Room 2B, Van Nuys, CA.

## Government Relations/Rules & Bylaws: Meetings held 2nd Wednesday of every month or TBA

 $\Delta$  Deals with citywide issues, council files, actions of city officials and departments, bylaws, rules and regulations, policies and procedures.

CHAIRMAN PAUL ANAND -- ADDITIONAL MEMBERS OF THE COMMITTEE -- (JEANETTE HOPP, JOHN HENDRY, JENNIFER HUGHES (STAKEHOLDER), JOSEF LAZAROVITZ, PENNY MEYER, DEREK WALEKO)

**<u>Outreach</u>**: Meetings held last Thursday of every month. (Or possibly the 2nd Tuesday of the month) or TBA  $\Delta$  Deals with outreach to inform the VNNC community about board meetings, elections, committee meetings, projects and special events, e.t.c.

MARIA SKELTON, CHAIRWOMAN, HERBERTTHOMPSON69@YAHOO.COM, 818-385-5665 ADDITIONAL MEMBERS OF THE COMMITTEE -- (HERBERT THOMPSON, CANDIDO MAREZ, HOWARD BENJAMIN, RICHARD HOPP)



All calls should be after 8:30 A.M. or before 8:00 P.M. Monday through Saturday.



For Non-Emergency City Issues Dial ~ 3 1 1